

# 2021 Financial Campaign Report

TO: Cathy Brightwell, City Recorder  
550 N 800 W, West Bountiful, UT 84087  
Email: Recorder@WBCity.org

Date: 11/28/2021  
For Period Due: 12/2/2021

Full Name of Candidate: Mark Preece  
Street Address: 668 W 2300 N  
City: WEST BOUNTIFUL, UTAH 84087  
Phone: 801-739-6124 Email: mark@saltlakeprinting.com  
Name of Office: CITY COUNCIL - MAYOR (circle one)  
District Office (if Applicable) N/A  
Political Party (if Applicable) N/A

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
1. Total Contributions (from Form "A" on page 2)	\$ <u>660.00</u>	\$ <u>59.00</u>	\$ <u>719.00</u>
2. Total campaign expenses (from Form "B" on page 3)	\$ <u>660.00</u>	\$ <u>59.00</u>	\$ <u>719.00</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

*Contributions and Expenses less than \$500 can be aggregated*

I hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/26/2021 and ending 12/2/2021 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 11/28/2021 Signed Mark Preece

**OFFICIAL USE ONLY:**

Received Date/Time:

11/29/21  
11:36am

Via:

email

By:

CB

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9/11/2021	Saltlakeprinting.com	2500 S Decker Lake SLC UT 84119	660.00
10/30/2021	"	"	<del>59.00</del> 59.00

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
9/15	Saltlake printing.com	2500 S Decker Lake Blvd S4119	180.00
9/23	"	"	200.00
9/27	"	"	38.00
10/10	"	"	60.00
10/11	"	"	35.00
10/11	USPS	<del>1760 N 2100</del> 1760 N 2100 SLC	150.00
10/30	USPS	"	59.00

*(If additional space is needed, use blank paper and list information in the above format and then attach to report)*